

# 2023 Teller County Student Art Show Entry Form

Woodland Park Library 218 E Midland Ave

Show Dates: **Friday, March 3 2023, through March 22 to 24 2023**

Sponsored by Mountain Artists A 501(c)(3) organization [www.TheMountainArtists.org](http://www.TheMountainArtists.org)

*This form must be completed and submitted with entries*

**\*\*\* ONE FORM PER STUDENT. ALL SUBMITTED ARTWORK ON ONE FORM \*\*\***

Student's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (for communication purposes)

Teacher: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Student may enter only one piece in each category.

## TITLE

1. Acrylic \_\_\_\_\_

2. Oil \_\_\_\_\_

3. Watercolor \_\_\_\_\_

4. Drawing \_\_\_\_\_

5. Mixed Media \_\_\_\_\_

6. Digital Design \_\_\_\_\_

7. 3-D \_\_\_\_\_

I hereby certify that I understand the artwork submission rules and to the best of my knowledge, this submission complies with all requested information and is wholly the work of the student named above. Submission constitutes full permission to exhibit, use and publish the artwork in printed or electronic media and to publish the name and photographs of the student without compensation

**Student Signature:** \_\_\_\_\_

**AND Parent/Guardian Signature (if student under 18):** \_\_\_\_\_

# 2023 Teller County Student Art Show Rules

Sponsored by Mountain Artists

Contact: [themountainartists@gmail.com](mailto:themountainartists@gmail.com) [www.TheMountainArtists.org](http://www.TheMountainArtists.org)

Show Dates: **Friday, March 3 2023 through March 22 to March 24**

Awards Presentation: **Saturday, March 11 at 2p.m.**

**\*\*\* Students must be present to claim awards \*\*\***

**1. Students must follow all instructions.**

2. This art show is open to all high school and middle school level students in Teller County including public, private, and home-schooled students in Teller County. Students must be 18 years or younger as of January 1, 2023. Some age allowances may be made at the discretion of the Mountain Artists.

3. Ribbons, certificates and cash awards are awarded in each category. (No cash awards for middle school)

4. A student may enter only one piece per category, with a maximum total of seven pieces.

5. All work must be properly framed or matted and must have an adequate wire or cord attached to the back and ready for hanging. **(Artwork with improper hanging system will be rejected.)**

6. Only original artwork created in Oils (traditional & water-mixable), Acrylics, Watercolors, Drawing, Mixed Media, Digital Design, and 3-D will be accepted into the show. The category Digital Design is artwork produced on a tablet, PC, etc. and printed. Photography is not considered Digital Design. Category 3-D includes sculpture, ceramics, jewelry, etc. Class work accepted. No plagiarism. (Do not copy cartoon/comic book characters, etc.)

7. Work may not have been previously submitted to the Teller County Student Art Show.

8. All artwork must be delivered to the Woodland Park Library, on **Friday, March 3 between 2:30 p.m. and 5:00 p.m.** \*\*\* No late deliveries accepted. \*\*\*

9. If teachers drop off artwork, the teacher **MUST** stay until everything is checked in and hung. Teachers must collect rejected items at check-in. If teacher drops off artwork, they must be responsible for collecting the artwork at the end of the show.

10. Attach a tag to the back of the artwork noting **student name, phone number, title, category, and teacher.** This is an extra measure to identify the artwork. The Mountain Artists will fill out another complete tag at the time of art intake.

11. All artwork must remain hanging in the show for the duration. No early removal of artwork.

12. Mountain Artists reserve the right to reject inappropriate artwork, such as graphic violence and explicit sexual content.

13. Awards presentation at Woodland Park Library – Lower Level – on Saturday, March 11th at 2p.m.. \*\*\* *Winners must be present to receive an award. If student, parent, or family member is not present, the student will receive the ribbon and certificate, but any monetary award will go toward next year's show. It would be disrespectful to all participants, the judges, the Mountain Artists if the winning artists do not attend the awards presentation. Much time and effort go into this show to benefit the young artists.*

14. In case of inclement weather, check the Library's Web Site <http://rampart.colibraries.org> for last minute changes or call 719-648-3245 or 1 909 648 9426

15. Students or teachers must pick up all artwork on March 22 through 24 during normal library hours. Unclaimed artwork will be collected by the Mountain Artists and then can be claimed for up to 10 days at a designated location. After that time, all unclaimed artwork will be disposed of at the Mountain Artists' sole discretion.

***Sorry, no photography or non-original artwork. Judges may eliminate or combine categories if not enough artwork is submitted in a category. Students, teachers, administrators, sponsors and parents are strongly encouraged to support and attend the awards presentation.***